CAN	MPAIGN CONTRIBUTIONS AND EXPENSES REPORT	State of Nevada
Mailin	Office (if applicable) N 89441  Address (include city and zip code) & SBCGGBAC MT  Address	775 8 District (if applicable) Telephone No.
		ONPROFIT CORP
	☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG	
	Annual Filing - Due January 15, 2010 Period: January 1, 2009 – December 31, 2009	
	Report #1 — Due June 1, 2010*	20
	Period: Jan. 1, 2010 — May 27, 2010	宫 手
	Report #2 Due — October 26, 2010* Period: May 28, 2010 — Oct. 21, 2010	AN ASH
X,	Report #3 Due — January 15, 2011*/** Period: Oct. 22, 2010 — Dec. 31, 2010	2 A
X	Annual Filing – Due January 15, 2011 Period: January 1, 2010 – December 31, 2010	FOR OFFICE USE ONLY
	These Reports are filed by incumbents/candidates in the 2010 election cyc * Third Report suffices for 2011 Annual Filing if candidate also filed Report	Nos. 1 and 2
	CONTRIBUTIONS SUMMARY	Cumulative From Beginning of Report Period #1
		This Period through End of This Reporting
	Total Monetary Contributions Received in Excess of \$100     (See page 1 of instruction sheet)	700 2650
	Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	X X
	Total Monetary Contributions in the form of loans that were forgiven     (See page 2 of instruction sheet)     Cumulative From	XX
	This Period Beginning of Report Period #1 Through End of This Reporting	
	4. Total Amount of Monetary Contributions Received	700 2650
	(Add Lines 1 through 3) (See page 2 of instruction sheet)  5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))	
	(See page 2 of instruction sheet) 6. Total Value of In Kind Contributions Received in  Excess of \$100 (See page 2 of instruction sheet)	
	EXPENSES SUMMARY	
	Total Monetary Expenses Paid in Excess of \$100	2070,47 2070,47
	(See page 2 of instruction sheet)  8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	3010,111 2010,11
	AFFIRMATION	
I Dec	lare Under Penalty of Perjury That the Foregoing is True and Correct.	, ,
Thec	hare order remary or early vitat the rolegoning is true and correct.	1/12/11
	11/11/1	11/2///
Signat	ure Date	
2		

PAGE\_\_\_\_\_OF\_\_\_\_\_\_\_

#3

DOSHUA WI

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
CHARLES TOMNSON 167 RICHARD SPAND SPARKS, NV 89436	s 11/4/10	200			· 5
RUBERTSON BENEVEN 50 W LIBERTY #600 RENO, NV 29501	11/3/10	250			ur de la companya de
EMIDERS ASSIVE 5484 RENO CUANTE RENO, NV 89511	P#100, 11/15/10	250			
					Sec.
					266

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